

Alleluia, alleluia!

God has called us with the gospel to share in the glory of our Lord Jesus Christ. Alleluia!

GOSPEL

Jn 2:1-11

A reading from the holy Gospel according to John.

The first of the signs given by Jesus was at Cana in Galilee.

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said, 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews; each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water,' and they filled them to the brim. 'Draw some out now' he told them 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

■ **The Gospel of the Lord.**

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Breaking Open the Word



THE SAVING WORD

SECOND SUNDAY IN ORDINARY TIME / C

16 JANUARY 2022

GIFTED FOR OTHERS

When the people of Israel searched for a fitting metaphor to capture the joy and celebration of the time of the Messiah, they made use of the image of the wedding feast (cf. Matthew 22:1-10; Luke 14:15-24). It was a time when good spirits, food, and rejoicing were in abundance. As Jesus works his first sign at Cana we see the blessings that accompany his presence. Not only does he bring the new wine of the kingdom, but the best wine has been left till last! When Jesus responds that his hour has not yet come, we are reminded that this is but the beginning of the banquet and that Jesus' hour will not finally come until he is lifted up on Calvary.

Paul never met Jesus during his earthly ministry but his experience of the risen Lord convinced him that the Messiah had come and that the messianic banquet had well and truly begun. The abundance of spiritual gifts that had been poured upon the Christian community of Corinth bore eloquent testimony to that. The problem that concerned Paul was that all these gifts would not become a source of competition and divide the community. The variety of gifts within the community was not to be a sign that some community members had been blessed more than others. Before the Lord, all of us are of equal worth and every person is called to use the gifts they have for the common good.

FIRST READING

Isa 62:1-5

A reading from the prophet Isaiah.

As the bridegroom rejoices in his bride, so will your God rejoice in you.

About Zion I will not be silent, about Jerusalem I will not grow weary, until her integrity shines out like the dawn and her salvation flames like a torch.

The nations then will see your integrity, all the kings your glory, and you will be called by a new name, one which the mouth of the Lord will confer. You are to be a crown of splendour in the

hand of the Lord, a princely diadem in the hand of your God; no longer are you to be named 'Forsaken', nor your land 'Abandoned', but you shall be called 'My Delight' and your land 'The Wedded' for the Lord takes delight in you and your land will have its wedding. Like a young man marrying a virgin, so will the one who built you wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you.

■ **The word of the Lord.**

RESPONSORIAL PSALM

Ps 95:1-3, 7-10. R. v. 3

R. Proclaim his marvellous deeds to all the nations.

1. O sing a new song to the Lord, / sing to the Lord all the earth. / O sing to the Lord, bless his name. **R.**
2. Proclaim his help day by day, / tell among the nations his glory / and his wonders among all the peoples. **R.**
3. Give the Lord, you families of peoples, / give the Lord glory and power, / give the Lord the glory of his name. **R.**
4. Worship the Lord in his temple. / O earth, tremble before him. / Proclaim to the nations: 'God is king.' / He will judge the peoples in fairness. **R.**



SECOND READING

1 Cor 12:4-11

A reading from the first letter of St Paul to the Corinthians.

One and the same Spirit distributes different gifts as he chooses.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

■ **The word of the Lord.**

Sts. Andrew & Agnes
Twinned Catholic Parishes
 Parish Priest: Fr. John M. Knight KCHS



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Vigil Saturday 5 pm

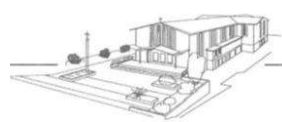
Sunday 9 am

RECONCILIATION:

Available by appointment.

Principal: Leonie Burfield

School: 9311 1203



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Masses Tues, Wed, Fri: 7 am Thurs: 9 am

Vigil Saturday 5:30 pm

Sunday 10 am

RECONCILIATION:

Available by appointment.

Principal: Rose André

School: 9311 1995



Our Parishes acknowledge and honour the Bidjigal and Gadagal People of the Eora Nation as traditional custodians of this land, that we stand on.

THE 2ND SUNDAY IN ORDINARY TIME

Go Make Disciples,

The Mission Plan for the Archdiocese of Sydney

Please pray for the Faithful Departed:

Recently deceased: Gloria Fisher (Archbishop Fisher's mother) Stephen Newman, Vanessa Trindall, Paul Calleja, Maria Cassar, and all who have died from the Covid-19 Virus.

Deceased: Agnes Brisbane.

Anniversary: Yolande Aquilina, Robert Jennings, Brian Kennedy, Maria Italiano, Angela Nad, Julia Laporte, Angelina & Joseph Portelli, and Marie Hurthworth.

The Sick: Fr Paul, Ernie Ross. Pray for the sick, the dying, poor and homeless in our parishes, and those suffering from Covid.



A message from the Archdiocese of Sydney: Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or afeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

Where will Fr John be celebrating Masses next weekend?

Saturday, 22 January 5.00, – St Andrews
 Sunday, 23 January, 9am St Andrew's - Livestreaming
 Sunday, 23, January 10am at St Agnes'

Please scan the QR Code to watch on YouTube



SCAN ME

Points to Ponder

The words Mary addresses to the servants conte to crown the wedding of Cana. 'Do whatever he tells you' (v,5). These are the las words recounted by the Gospels: they are the legacy that she hands down to us. Today too Our Lady says to us all: Whatever, he tells you, do it. It is beautiful! It is an expression that recalls the formula of faith used by the people of Israel at Sinai. In response to the promises of the Covenant: 'All that the Lord has spoken we will do! To serve the Lord means to listen and put into practice his Word. It is the simple but essential recommendation of the mother of Jesus, and it is the programme of life of the Christian.

The wedding feast at Cana is more than a simple account of Jesus' first miracle. Like a treasure chest He guards the secret of his Person and the purpose of his coming: the awaited Groom starts off the wedding that is fulfilled in the Paschal Mystery. At this wedding Jesus binds his disciples to himself in a new and final covenant. At Cana Jesus' disciples become his family and at Cana the faith of the Church is born. We are all invited to the wedding feast because the new wine will never run short.

Pope Francis



Fr Paul's Progress – Thank you all for your prayers for Fr Paul, He has been discharged from hospital and is recuperating privately. Please keep up your prayers for Fr Paul, as he recovers.



PERE RECEVEUR MASS AT LA PEROUSE

SUNDAY 20th FEBRUARY at 11am

This Mass is celebrated annually near the grave of Fr Receveur who died at Botany Bay on 17th February 1788. He was a priest and scientist with the La Perouse expedition. He may have been the first Catholic priest in Australia

Everyone is invited to this outdoor Mass

Shade and sound system provided courtesy of Randwick City Council and Sausage sizzle provided by Seaside Lions & refreshments by Friends of La Perouse Museum.

PLEASE NOTE: There will be no Saturday morning masses at St Andrew's commencing from January 1, 2022.

COVID SAFETY: Please ensure you sign in, observe signage on pews on where to sit, sit 1.5m from those not from the same household, do not touch statues, and take bulletins with you instead of returning bulletins to the receptacle.

St. Agnes' Feast Day is on Friday, 21st January

There will be **Mass 9am at Matraville** on that day.

All welcome to come and celebrate.

(7am mass will be on Thursday instead of Friday for this week)

No weekday 9am Mass at Malabar on Friday, 21st January due to St Agnes Feast Day.