

## Catholic Parishes of St. Andrew's Malabar & St. Agnes' Matraville

Parish Priest: Fr John M. Knight KCHS



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Office hours: Tues, Wed & Fri 8.30am - 2.30pm

Parish Secretary: Julie Lippmann

Secretarial Support: Julie Wright

**WEEKEND MASSES**

Malabar

Vigil Sat. 5pm Sunday 9am

Weekday Masses: 9.10am Tues, Wed, Fri, Sat

**RECONCILIATION:**

Sat 4.30 - 4.45pm

Also available by appointment.

School: 9311 1203



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Office located at 6 Prince Edward St Malabar

Office hours: Tues & Wed 9.30am - 4.30pm

Parish Secretary: Yvonne Larssen

**WEEKEND MASSES**

Matraville

Vigil Sat. 5.30pm Sunday 10am

Weekday Masses: 7 am Tues, Wed, Fri

9.10am Thurs

**RECONCILIATION:**

Sat. 5pm - 5.15pm

Also available by appointment

School: 9311 1995

### PALM (PASSION) SUNDAY

*Go Make Disciples,*

**The Mission Plan for the Archdiocese of Sydney**

**Please pray for the Faithful Departed:**

**Recently deceased:** Shirley Patricia Baird, Chris Ginnane, Roy Simon, John

Brennan, & Marika Gubacsi, Matty Sawtell, Ranie Simms

**Anniversary:** Claudio Delgado-Reves, Inez & Angela D'Souza,

Alda Balacco, Jenny Moy, Joseph & Lydia Bugeya,

**Funerals:** Ranie Simms 10:30am Malabar (Tues), Chris Ginnane 1:00pm Matraville (Tues)

Please try to download the Service NSW app so that your phone can scan the QR Code

**St Agnes' and St Andrew's are registered as COVID Safe**

*Those who are unwell or at high risk are asked not attend.*

**Please observe signs on the pews.**

Please keep the physical distance of 1.5 metres (2 arms lengths) at all times.

When coming to Holy Communion or placing your donation,  
please form one line & keep to the centre of the aisle and go back along the side aisles



### From my desk

Greetings one and all, as we begin our week of weeks as Christians, to celebrate our salvation in Jesus' Passion, Death and Resurrection. I would encourage you all to participate as much as possible, especially in the Easter Triduum (Holy Thursday, Good Friday & the Easter Vigil), as special grace and blessings are given at this time, more than any other time. At Malabar Easter Vigil, Taylor Bradshaw will be Baptised, Confirmed and receive the Eucharist, being fully initiated as a Catholic Christian. Thanks for all who have prepared for today's celebration of Palm Sunday. Please take note our Easter Triduum timetable and pass the word of the times.

God. Bless you all,

**Fr John**

### Easter Triduum at St Andrew's & St Agnes'

**HOLY THURSDAY 7pm Mass of the Lord's Supper** (both parishes)

*This Mass will include the "washing of the feet" and a procession with the Blessed Sacrament to the Altar of Repose. After Mass will be Adoration until 9pm. (Concluding with Night Prayer of the church*

*All extraordinary ministers of Holy Communion and acolytes  
please attend the Holy Thursday Mass for the Annual Commissioning*

(10.30am Mass of the **HOLY OILS** at the Cathedral. Parishioners welcome.)

**GOOD FRIDAY The Way of the Cross**

**10am** at Matraville & **10.00am** at Malabar

**3pm Celebration of the Lord's Passion** (both parishes)

*This celebration includes reading of the Passion, the Veneration of the Cross and Holy Communion.*

**HOLY SATURDAY 7pm Easter Vigil Mass.** (both parishes)

*This Mass includes the "lighting and blessing of the fire", procession of the Paschal Candle into the darkened church, the lighting of the people's candles from the Paschal Candle, the "ringing of the bells" at the Gloria, renewal of Baptismal promises, and sprinkling of the people with the newly blessed Holy Water.*



**EASTER SUNDAY Easter Mass. 9am** at Malabar **10am** at Matraville

*This will include Renewal of our Baptismal Promises and sprinkling with Holy Water*

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### PROJECT COMPASSION

enables us to observe Lent in a practical way by supporting Caritas's work among the needy people of the world.



**Caritas Australia**

THE CATHOLIC AGENCY FOR OVERSEAS AID AND DEVELOPMENT

All in the Planned Giving and those wanting to join (St Andrew's Parish), are kindly asked to fill in the notification form on the pews. If we have accurate information, we may be able to give a higher tax deduction in the new financial year.  
**Sincere thanks for your generosity.**

Easter Colouring Books and Cards available in Piety Stall (\$3.50).

### Where will Fr John be??

This Week: Saturday, 27 March - 5pm Malabar, Sunday 28 March - 9am Malabar

Next Week: Saturday, 3 April - 7pm Malabar, Sunday 4 April - 10am Matraville

Holy Thursday 1 April, 7:00pm Malabar, Good Friday 2 April, 10am Malabar (Stations) 3pm Matraville

**EASTER ROSTER** for Holy Thursday, Holy Saturday and Easter Sunday, in the Annexe



# THE SAVING WORD

PALM SUNDAY OF THE PASSION OF THE LORD / B

28 MARCH 2021

the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them,

**O.** Do you want me to release for you the king of the Jews?

**N.** For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead. Then Pilate spoke again,

**O.** But in that case, what am I to do with the man you call king of the Jews?

**N.** They shouted back,

**C. Crucify him!**

**N.** Pilate asked them,

**O.** Why? What harm has he done?

**N.** But they shouted all the louder,

**C. Crucify him!**

**N.** So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified.

The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him up in purple, twisted some thorns into a crown and put it on him. And they began saluting him,

**C. Hail, king of the Jews!**

**N.** They struck his head with a reed and spat on him; and they went down on their knees to do him homage.

And when they had finished making fun of him, they took

off the purple and dressed him in his own clothes.

They led him out to crucify him. They enlisted a passerby, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull.

They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: 'The King of the Jews.' And they crucified two robbers with him, one on his right and one on his left.

The passers-by jeered at him; they shook their heads and said,

**C. Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!**

**N.** The chief priests and the scribes mocked him among themselves in the same way. They said,

**C. He saved others, he cannot save himself. Let the Christ, the king of Israel,**

**come down from the cross now, for us to see it and believe.**

**N.** Even those who were crucified with him taunted him.

When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice,

**J.** Eloi, Eloi, lama sabachthani?

**N.** This means 'My God, my God, why have you deserted me?' When some of those who stood by heard this they said,

**C. Listen, he is calling on Elijah.**

**N.** Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it to him to drink saying,

**O.** Wait and see if Elijah will come to take him down.

**N.** But Jesus gave a loud cry and breathed his last.

*All kneel and pause a moment*

And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said,

**O.** In truth this man was a son of God.

*The longer form of this passion narrative may be read: Mk 14:1-15:47*

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## FIRST READING

Isa 50: 4-7

**A reading from the prophet Isaiah**

*I did not cover my face against insult and I know I will not be ashamed.*

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied, he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

■ **The word of the Lord.**

## RESP PSALM

Ps 21: 8-9, 17-20, 23-24. R. v. 2

**R. My God, my God, why have you abandoned me?**

1. All who see me deride me. / They curl their lips, they toss their heads. / 'He trusted in the Lord, let him save him: / let him release him if this is his friend.' **R.**

2. Many dogs have surrounded me, / a band of the wicked beset me. / They tear holes in my hands and my feet, / I can count every one of my bones. **R.**

3. They divide my clothing among them. / They cast lots for my robe. / O Lord, do not leave me alone, / my strength, make haste to help me! **R.**

4. I will tell of your name to my brethren / and praise you where they are assembled. / 'You who fear the Lord give him praise; / all sons of Jacob, give him glory. / Revere him, Israel's sons.' **R.**

## SECOND READING

Phil 2: 6-11

**A reading from the letter of St Paul to the Philippians**

*He humbled himself to become like us and God raised him on high.*

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

■ **The word of the Lord.**

## GOSPEL ACCLAMATION

Phil 2: 8-9

**Praise to you, Lord Jesus Christ, king of endless glory! / Christ became obedient for us even to**

**death, / dying on the cross. / Therefore God raised him on high / and gave him a name above all other names. / Praise to you, Lord Jesus Christ, king of endless glory!**

## GOSPEL

Mk 15: 1-39

**(N. Narrator J. Jesus**

**O. Other single speaker**

**C. Crowd, or more than one other speaker)**

**N.** The passion of our Lord Jesus Christ according to Mark.

**N.** First thing in the morning, the chief priests together with the elders and scribes, in short the whole Sanhedrin, had their plan ready. They had Jesus bound and took him away and handed him over to Pilate. Pilate questioned him, **O.** Are you the king of the Jews?

**N.** He answered,

**J.** It is you who say it.

**N.** And the chief priests brought many accusations against him. Pilate questioned him again,

**O.** Have you no reply at all? See how many accusations they are bringing against you!

**N.** But to Pilate's amazement, Jesus made no further reply.

At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during